

OWNER'S CERTIFICATE

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN ON THE MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; WE HEREBY CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS OVER LOT 1 FOR THE PURPOSES OF INGRESS AND EGRESS OF EMERGENCY VEHICLES OVER, UPON AND ACROSS THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED ON THE MAP AS "E.V.A.E." (EMERGENCY VEHICLE ACCESS EASEMENT).

WE ALSO HEREBY DEDICATE TO PUBLIC USE EASEMENTS FOR PUBLIC SIDEWALK PURPOSES OVER THOSE CERTAIN STRIPS OF LAND DESIGNATED AND DELINEATED AS "SE" (PUBLIC SIDEWALK EASEMENT).

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOT 1 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS OF INGRESS AND EGRESS PURPOSES UPON AND OVER LOT 1 AS DELINEATED HEREON AND DESIGNATED AS "P.I.E.E." (PRIVATE INGRESS AND EGRESS EASEMENT). THE MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF EASEMENT IMPROVEMENTS SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION BY THE CITY OF SUNNYVALE.

WE ALSO HEREBY RESERVE FOR THE OWNERS OF LOT 1 SHOWN ON THE HEREIN MAP AND THEIR LICENSEES, VISITORS, AND TENANTS RECIPROCAL RIGHTS UPON AND OVER LOT 1 FOR THE INSTALLATION AND MAINTENANCE OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES AS DELINEATED HEREON AND DESIGNATED AS "P.W.E." (PRIVATE WATER EASEMENT), "P.F.S.E." (PRIVATE FIRE SERVICE EASEMENT), "P.S.D.E." (PRIVATE STORM DRAIN EASEMENT), "P.S.S.E." (PRIVATE SANITARY SEWER EASEMENT) IS DESIGNATED AND DELINEATED AS ON THE MAP. THOSE PRIVATE EASEMENTS ARE TO BE KEPT OPEN AND FREE FROM BUILDINGS AND STRUCTURES OF ANY KIND EXCEPT FOR THOSE PRIVATE UTILITY FACILITIES AND/OR REPLACEMENT OF PRIVATE UTILITY FACILITIES AND APPURTENANCES. THE MAINTENANCE, REPAIR, AND/OR REPLACEMENT OF PRIVATE WATER, FIRE SERVICE, STORM DRAINAGE AND SANITARY SEWER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE PROPERTY OWNERS AS DETERMINED BY THE APPROPRIATE COVENANTS, CONDITIONS AND RESTRICTIONS. SAID EASEMENTS ARE NOT OFFERED, NOR ARE THEY ACCEPTED FOR DEDICATION BY THE CITY OF SUNNYVALE.

AS OWNER:

AVOLON VILLAS, LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: HARDAGE CAPITAL, LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS MANAGER

BY: _____ DATE _____

SAMUEL A. HARDAGE
MANAGER OF HARDAGE CAPITAL, LLC

AS BENEFICIARY:

CUPERTINO NATIONAL BANK- A PART OF GREATER BAY NATIONAL BANK N.A.

BY: _____ DATE _____

NAME: _____

TITLE: _____

OWNER'S ACKNOWLEDGEMENT

STATE OF _____ S.S.
COUNTY OF _____

ON _____, 2005 BEFORE ME, _____, PERSONALLY APPEARED

_____ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,

SIGNATURE _____

PRINTED NAME _____

COUNTY OF PRINCIPAL PLACE OF BUSINESS _____

COMMISSION NO. _____

COMMISSION EXPIRATION DATE _____

TRACT NO. 9634

FOR CONDOMINIUM PURPOSES
CONSISTING OF TWO SHEETS

BEING A PORTION OF

THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH,
RANGE 2 WEST, AND A PORTION OF THE SOUTHWEST 1/4
OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 1 WEST, M.D.B. & M.
CITY OF SUNNYVALE
SANTA CLARA COUNTY, CALIFORNIA
SEPTEMBER, 2005

SURVEYOR'S STATEMENT

I, ROGER D. HIGDON, HEREBY STATE THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF TWO SHEETS CORRECTLY REPRESENTS A SURVEY MADE UNDER MY SUPERVISION IN NOVEMBER 2004 IN CONFORMANCE WITH THE REQUIREMENT OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF THE WOODFIN SUITES HOTELS; THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN; THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED; AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: _____ DATE: _____

ROGER D. HIGDON, R.C.E. NO.21755
RCE EXPIRATION DATE: 9-30-05



SOILS AND GEOLOGIC REPORT

A SOILS REPORT AND/OR GEOLOGIC REPORT ON THIS PROPERTY HAS BEEN PREPARED BY EARTH SYSTEMS CONSULTANTS, DOC NO. 0412-022 TITLED "PROPOSED WOODFIN SUITES RENOVATIONS", DATED DECEMBER 15, 2004, A COPY OF WHICH HAS BEEN FILED WITH THE CITY CLERK OF THE CITY OF SUNNYVALE.

BENEFICIARY'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA S.S.
COUNTY OF SANTA CLARA

ON _____, 2005 BEFORE ME, _____, PERSONALLY APPEARED

_____ PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND,

SIGNATURE _____

PRINTED NAME _____

COUNTY OF PRINCIPAL PLACE OF BUSINESS _____

COMMISSION NO. _____

COMMISSION EXPIRATION DATE _____

CITY ENGINEER'S CERTIFICATE

I HEREBY STATE THAT I HAVE EXAMINED THE HEREON MAP OF THE TRACT NO. 9634, THAT THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF; THAT ALL PROVISIONS OF THE SUBDIVISION MAP ACT, AS AMENDED, AND OF ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.

BY: _____ DATE: _____

BARBARA KEEGAN, CITY ENGINEER
RCE 38124 EXP. DATE: 3-31-07
CITY OF SUNNYVALE, CALIFORNIA

I AM SATISFIED THAT SAID MAP IS TECHNICALLY CORRECT.

BY: _____ DATE: _____

HIRA RAINA, ASSISTANT CITY ENGINEER
RCE 29621 EXP. DATE: 3-31-07
CITY OF SUNNYVALE, CALIFORNIA

STATEMENT OF CITY CLERK

I HEREBY STATE THAT THIS MAP, DESIGNATED AS TRACT NO. 9634 CONSISTING OF 2 SHEETS WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF SUNNYVALE AT A MEETING OF SAID COUNCIL HELD ON THE _____ DAY OF _____ 2005, AND THAT SAID COUNCIL DID ACCEPT THE DEDICATION OF ALL EASEMENTS OFFERED FOR DEDICATION AS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

BY: _____ DATE: _____

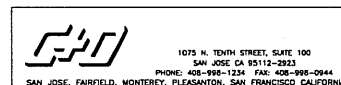
SUSAN RAMOS, CITY CLERK
CITY OF SUNNYVALE, CALIFORNIA

RECORDER'S CERTIFICATE

FILE NO. _____ FEE: \$ _____ PAID, ACCEPTED FOR RECORD
AND FILED IN BOOK _____ OF MAPS AT PAGES _____ AND _____ SANTA CLARA
COUNTY RECORDS, THIS _____ DAY OF _____ 2005, AT _____ M.
AT THE REQUEST OF FIRST AMERICAN TITLE

BRENDA DAVIS, COUNTY RECORDER
SANTA CLARA COUNTY, CALIFORNIA

BY: _____ DEPUTY



SHEET 1 OF 2 SHEETS
DRAWING: S:\104000\01-10-05-FINAL MAP\FINAL MAP.DWG 24, 2005 10:29:38 AM

TRACT NO. 9634

FOR CONDOMINIUM PURPOSES
CONSISTING OF TWO SHEETS

BEING A PORTION OF
THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 6 SOUTH,
RANGE 2 WEST, AND A PORTION OF THE SOUTHWEST 1/4
OF SECTION 31, TOWNSHIP 6 SOUTH, RANGE 1 WEST, M.D.B. & M.

CITY OF SUNNYVALE
SANTA CLARA COUNTY, CALIFORNIA
SEPTEMBER, 2005

LEGEND

⊙	INDICATES STANDARD CITY MONUMENT
---	BOUNDARY LINE
---	EASEMENT LINE
---	MONUMENT LINE
PUE	PUBLIC UTILITY EASEMENT
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT
○	SET 3/4" IRON PIPE W/ TAG RCE 21755
PIE	PRIVATE INGRESS AND EGRESS EASEMENT
PWE	PRIVATE WATER EASEMENT
PFSE	PRIVATE FIRE SERVICE EASEMENT
PSDE	PRIVATE STORM DRAIN EASEMENT
PSSE	PRIVATE SANITARY SEWER EASEMENT
SNF	SEARCHED NOT FOUND
SE	PUBLIC SIDEWALK EASEMENT

BASIS OF BEARINGS

THE MONUMENTED CENTERLINE OF IRIS AVENUE AS SHOWN ON TRACT NO. 4593 FILED FOR RECORD IN BOOK 243 OF MAPS, PAGE 15, SANTA CLARA RECORDS. SAID BEARING TAKEN AS NORTH 74°31'35" WEST AS SHOWN THEREON.

REFERENCES:

R-1	Tract 2682 - 118 Maps 54 AND 55
R-2	Tract 4593 - 243 Maps 15
R-3	DEED N909 O.R. 1530
R-4	Record of Survey - 126 Maps 28



50 0 50 100
scale 1" = 50' feet

SHEET 2 OF 2 SHEETS

DRAWING: S:\104055\01-15-05-FINAL MAP\FINAL MAP.DWG AUGUST 24, 2005 10:29:38 a.m.

